



## **BROMSGROVE DISTRICT AND REDDITCH BOROUGH COUNCILS**

### **MEETING OF THE JOINT APPOINTMENTS COMMITTEE**

WEDNESDAY 8TH JANUARY 2025

AT 5.30 P.M.

PARKSIDE SUITE - PARKSIDE

MEMBERS: Councillors K.J. May (Chairman), J. Baker, M. Dormer, W. Hartnett, S. Harvey, C.A. Hotham, R. J. Hunter, P. M. McDonald, J. Spilsbury and P. J. Whittaker

### **AGENDA**

1. **Apologies for Absence**
2. **Declarations of Interest**
3. **Minutes of the Previous Meeting** (Pages 3 - 6)
4. **Nominations for the Positions of Chief Executive and Head of Paid Service and the Deputy Chief Executive and Section 151 Officer** (Pages 7 - 12)
5. **To consider any urgent business, details of which have been notified to the Assistant Director of Legal, Democratic and Procurement Services prior to the commencement of the meeting and which the Chairman, by reason of special circumstances, considers to be of so urgent a nature that it cannot wait until the next meeting**

Sue Hanley  
Chief Executive

**If you have any queries on this Agenda please contact  
Jess Bayley-Hill**

**Parkside, Market Street, Bromsgrove, B61 8DA or  
Redditch Town Hall, Walter Stranz Square, Redditch B97 5QJ  
Tel: (01527) 64252 Ext: 3072**

**Email: [jess.bayley-hill@bromsgroveandredditch.gov.uk](mailto:jess.bayley-hill@bromsgroveandredditch.gov.uk)**

## **GUIDANCE ON FACE-TO-FACE MEETINGS**

**Please note that this is a public meeting.**

**If you have any questions regarding the agenda or attached papers,  
please do not hesitate to contact the officer named above.**

### **GUIDANCE FOR ELECTED MEMBERS AND MEMBERS OF THE PUBLIC ATTENDING MEETINGS IN PERSON**

Meeting attendees and members of the public are encouraged not to attend a meeting if they have common cold symptoms or any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

#### **Notes:**

**Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded.**